

# LONDON BOROUGH OF CROYDON

To: All Members of Council  
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## **PUBLIC NOTICE OF NON KEY DECISIONS MADE AT THE CABINET MEETING ON WEDNESDAY, 30 OCTOBER 2024**

This statement is produced in accordance with Regulation 12 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

Please note, that as the decisions below are not Key Decisions, they are not subject to call-in.

The following apply to each decision listed below

### **Reasons for these decisions:**

<https://democracy.croydon.gov.uk/ieListDocuments.aspx?CId=183&MId=4140>

### **Other options considered and rejected:**

<https://democracy.croydon.gov.uk/ieListDocuments.aspx?CId=183&MId=4140>

**Details of any consultation and representations received not included in the published report: N/A**

**Details of conflicts of Interest declared by any Cabinet Member: N/A**

Cabinet has made the decisions set out below:

**Agenda Item: 5            SCRUTINY        STAGE        2        RESPONSES        TO  
RECOMMENDATIONS ARISING FROM SCRUTINY &  
OVERVIEW COMMITTEE ON 14 OCTOBER 2024**

**Key Decision No.: N/A**

### **Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports, the Cabinet

### **RESOLVED to;**

2.1.1 Approve the responses and action plans attached to this report as Appendices 1, 2; and

2.1.2 Delegate authority to the officers identified in Appendices 1, 2, to report back to the Scrutiny and Overview Committee, or relevant Sub-Committee, within the periods specified in the agreed responses and action plans, and on progress made in implementing any action plan.

**Agenda Item: 6 CROYDON SAFEGUARDING ANNUAL REPORTS 2023/24  
(ADULTS BOARD (CSAB) AND CHILDREN'S  
PARTNERSHIP (CSCP))**

**Key Decision No.: N/A**

**Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports,

Cabinet **RESOLVED** to;

2.1 Consider and note the Annual Reports of the Croydon Safeguarding Adult Board 2023-24 (as attached as Appendix 1)

2.2 Consider and note the Annual Report of the Croydon Safeguarding Children Partnership 2023-24 (as attached as Appendix 2).

2.3 Note the proposed development of the process of presenting annual reports for the CSAB, CSCP and Community Safety Partnership (as detailed in Sections 4.5 and 4.6 of this report).

**Agenda Item: 7 PRINCIPAL SOCIAL WORKERS ANNUAL REPORTS  
2023-2024**

**Key Decision No.: N/A**

**Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports,

Cabinet **RESOLVED**;

2.1.1. To note the Annual Report of the Principal Social Worker for Adult Social Care 2023-24 (as attached at Appendix A).

2.1.2. To note the Annual Report of the Principal Social Worker for Children's Social Care 2023-24 (as attached at Appendix B).

**Agenda Item: 8 YOUTH JUSTICE PLAN 2024/25**

**Key Decision No.: N/A**

**Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports,

Cabinet **RESOLVED**;

2.1 To endorse the Youth Justice Plan 2024/25 (attached as Appendix A) and recommend to Full Council for approval.

**Agenda Item: 9 UPDATE ON THE HOUSING TRANSFORMATION PROGRAMME**

**Key Decision No.: N/A**

**Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports,

Cabinet **RESOLVED** to;

2.1 Note the progress (set out in sections 4 and 5) since March 2024 on the Housing Transformation Programme.

**Agenda Item: 10 PROCUREMENT PIPELINE**

**Key Decision No.: N/A**

**Details of decision:**

Having carefully read and considered the Part A report and the requirements of the Council's public sector duty in relation to the issues detailed in the body of the reports,

Cabinet **RESOLVED**;

2.1 to note the 18-month Procurement Pipeline (as set out in Appendix A), planned Contract Extensions (as set out in Appendix B) and planned Contract Variations (as set out in Appendix C).

2.2 to note that decisions in relation to these contracts are now delegated in line with the Executive Mayor's Scheme of Delegation and the Tender and Contracts Regulations 2024.

**Signed:** Monitoring Officer

**Notice date:** 01 November 2024

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