

CROYDON COUNCIL www.croydon.gov.uk Croydon
Application for a premises licence
Licensing Act 2003

For help contact licensing@croydon.gov.uk Telephone: 020 8760 5466

\* required information Section 1 of 21 You can save the form at any time and resume it later. You do not need to be logged in when you resume. This is the unique reference for this System reference Not Currently In Use application generated by the system. You can put what you want here to help you Your reference SGL:288 track applications if you make lots of them. It is passed to the authority. Put "no" if you are applying on your own Are you an agent acting on behalf of the applicant? behalf or on behalf of a business you own or Yes No work for. **Applicant Details** \* First name Monica \* Family name Costa \* E-mail Main telephone number Include country code. Other telephone number Indicate here if you would prefer not to be contacted by telephone Are you: Applying as a business or organisation, including as a sole trader A sole trader is a business owned by one person without any special legal structure. Applying as an individual Applying as an individual means you are applying so you can be employed, or for some other personal reason, such as following a hobby. **Applicant Business** Is your business registered in Yes No Note: completing the Applicant Business the UK with Companies section is optional in this form. House? Registration number 13045248 If your business is registered, use its **Business** name Cock & Tails Ltd registered name. Put "none" if you are not registered for VAT. **VAT number** Legal status **Private Limited Company** 

| Continued from previous page                | 2  | y y   |
|---|--|---|
| Your position in the business               | Director                                       |   |
| Home country                                | United Kingdom                                 | The country where the headquarters of your business is located. |
| Registered Address                          |  | Address registered with Companies House.                        |
| Building number or name                     |  |   |
| Street                                      |  |   |
| District                                    |  |   |
| City or town                                | South Croydon                                  |   |
| County or administrative area               |  |   |
| Postcode                                    |  |   |
| Country                                     | United Kingdom                                 |   |
|   |  |   |
| Section 2 of 21                             |  | 37  |
| PREMISES DETAILS                            |  |   |
|   | •  | ition to you as the relevant licensing authority                |
| Premises Address                            |  |   |
| Are you able to provide a posta             | al address, OS map reference or description of | f the premises?   |
| <ul><li>Address</li><li>OS maj</li></ul>    | p reference C Description                      |   |
| Postal Address Of Premises                  |  |   |
| Building number or name                     | Cock & Tails                                   |   |
| Street                                      | Merryn   | 1250  |
| District                                    | The South Border                               |   |
| City or town                                | Purley   |   |
| County or administrative area               | Surrey   |   |
| Postcode                                    | CR8 3LD  |   |
| Country                                     | United Kingdom                                 |   |
| Further Details                             |  |   |
| Telephone number                            | Cont   |   |
| Non-domestic rateable value of premises (£) | 0  |   |

| Soci          | ion 3 of 21  | eri<br>19-k sensen jako jako jako jako goro guntan 1900 no. 1901 kan 1901 no. 1901 no. 1901 no. 1901 no. 1901 no.  |   |  |
|---------------|--|--|---|--|
| 1227          | LICATION DETAILS   |  |   | and a supplied to the state of the supplied to   |
| 11-00         |  | plying for the premises licence?   | XIII (AT III)                           |  |
| П             | An individual or indivi  |  |   |  |
|               |  | mited liability partnership  |   |  |
|               | A partnership (other th  | 11 ha 1. 21 Ti.  | 404                                     |  |
|               | An unincorporated ass  | ~  |   |  |
|               | ·  |  |   |  |
|               | Other (for example a st  | tatutory corporation)  |   |  |
|               | A recognised club  |  |   |  |
|               | A charity  |  |   |  |
|               | The proprietor of an ec  | ducational establishment   |   |  |
|               | A health service body  |  |   |  |
| П             | A person who is registe  | ered under part 2 of the Care Standards Act  |   |  |
|               | 2000 (c14) in respect of   | f an independent hospital in Wales   |   |  |
|               | A person who is register   | ered under Chapter 2 of Part 1 of the Health and   | PER SEARCE                              |  |
|               | activity (within the mea   | respect of the carrying on of a regulated aning of that Part) in an independent hospital in  | 1640                                    | to the configuration of  |
|               | The chief officer of poli  | ce of a police force in England and Wales  |   | Negative Section   |
| Conf          | irm The Following  |  |   |  |
|               |  | posing to carry on a business which involves for licensable activities   |   |  |
|               | I am making the applica  | ation pursuant to a statutory function   |   |  |
|               | l am making the application virtue of Her Majesty's p                          | ation pursuant to a function discharged by prerogative   |   |  |
| ecti          | on 4 of 21   |  |   | The Control of the Co |
| ION           | INDIVIDUAL APPLICAN  | ITS  |   |  |
| oartn         | de name and registered<br>ership or other joint ver<br>ndividual Applicant's l | address of applicant in full. Where appropriate give an ature (other than a body corporate), give the name and   | ny registered r<br>d address of ea      | number. In the case of a ach party concerned.  |
|               |  | William Charles and Charles And Control of the Cont |   |  |
| lame<br>Detai |  | Cock & Tails Ltd   |   |  |
|               | tered number (where cable)   | 13045248   | u o o o o o o o o o o o o o o o o o o o | es de la companya de  |
| )escr         | intion of applicant (for e   | example partnership, company unincorporated associ   | ation etc)                              |  |

| Continued from previous page  |   |  |
|---|---|--|
| Private Limited Company   |   |  |
| Address   |   |  |
| Building number or name   |   |  |
| Street  | E - 1,5 1 1 1 5   |  |
| District  |   |  |
| City or town  | O   |  |
| County or administrative area   |   |  |
| Postcode  | 7-3   |  |
| Country   | United Kingdom  |  |
| Contact Details   |   |  |
| E-mail  |   |  |
| Telephone number  | V 1   |  |
| Other telephone number  | 1/2 -3 1/   |  |
| * Date of birth   | dd mm yyyy  |  |
| * Nationality   | british   | Documents that demonstrate entitlement to work in the UK |
|   | Add another applicant   |  |
| Section 5 of 21   |   |  |
| OPERATING SCHEDULE  | Assertion .   |  |
| When do you want the premises licence to start?   | 26 / 02 / 2021<br>dd mm yyyy  |  |
| If you wish the licence to be<br>valid only for a limited period,<br>when do you want it to end | dd mm yyyy  |  |
| Provide a general description   | of the premises   |  |
| licensing objectives. Where yo  | ses, its general situation and layout and any oth<br>ur application includes off-supplies of alcohol as<br>plies you must include a description of where th | nd you intend to provide a place for                     |

The premises licence application is for a private residential address where the applicants business is as follows:
Blending of alcoholic and non alcoholic beverages to produce cocktails and mocktails with fresh fruit and snacks to sell as gift boxes on line. This is a delivery service only with no members of the public permitted on the premises to buy any of the products for sale. delivery will be via a once a day pick up from Parcelforce or similar.

premises.

| Continued from previous page                           |  |
|--|--|
| If 5,000 or more people are                            |  |
| expected to attend the                                 |  |
| premises at any one time, state the number expected to |  |
| attend   |  |
| Section 6 of 21  | the second of th |
| PROVISION OF PLAYS                                     |  |
| See guidance on regulated en                           | tertainment  |
| Will you be providing plays?                           |  |
| ← Yes  | No               |
| Section 7 of 21  |  |
| PROVISION OF FILMS                                     |  |
| See guidance on regulated en                           | tertainment  |
| Will you be providing films?                           |  |
| C Yes  | € No   |
| Section 8 of 21  |  |
| PROVISION OF INDOOR SPOI                               | RTING EVENTS   |
| See guidance on regulated en                           | tertainment  |
| Will you be providing indoor s                         | porting events?  |
| ∩ Yes  | No               |
| Section 9 of 21  |  |
| PROVISION OF BOXING OR W                               | RESTLING ENTERTAINMENTS  |
| See guidance on regulated en                           | tertainment  |
| Will you be providing boxing of                        | or wrestling entertainments?   |
| C Yes  | € No   |
| Section 10 of 21                                       |  |
| PROVISION OF LIVE MUSIC                                |  |
| See guidance on regulated en                           | rertainment  |
| Will you be providing live mus                         | ic?  |
|  | € No   |
| Section 11 of 21                                       |  |
| PROVISION OF RECORDED M                                | USIC TO THE PROPERTY OF THE PR |
| See guidance on regulated ent                          | ertainment   |
| Will you be providing recorded                         | I music?   |
| C Yes  | No               |
| Section 12 of 21                                       |  |
| PROVISION OF PERFORMANCE                               | ES OF DANCE  |
| See guidance on regulated ent                          | ertainment   |
| Will you be providing performa                         | ances of dance?  |

| Continued from p                    | previous page                                    |   |
|-------------------------------------|--|---|
| Section 13 of 2                     | 1  |   |
| PROVISION OF DANCE                  | ANYTHING OF A SIMILAR DESCR                      | IPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF                                   |
|                                     | n regulated entertainment                        | Ti T  |
| Will you be prov<br>performances of | viding anything similar to live musi<br>f dance? | c, recorded music or  |
| Yes                                 | No   |   |
| Section 14 of 21                    |  |   |
| LATE NIGHT REI                      |  |   |
| Will you be prov                    | riding late night refreshment?                   |   |
| ← Yes                               | No   |   |
| Section 15 of 21                    |  |   |
| SUPPLY OF ALC                       | OHOL   |   |
| Will you be sellin                  | ng or supplying alcohol?                         |   |
| Yes                                 | ○ No   |   |
| Standard Days                       | And Timings                                      |   |
| MONDA                               | ΛY   |   |
|                                     | Start 12:00                                      | Give timings in 24 hour clock.  End 18:00 (e.g., 16:00) and only give details for the day |
|                                     | Start  | of the week when you intend the premises  |
| THECDA                              |  | to be used for the activity.  |
| TUESDA                              |  |   |
|                                     | Start 12:00                                      | End 18:00   |
|                                     | Start  | End   |
| WEDNES                              | 5DAY   |   |
|                                     | Start 12:00                                      | End 18:00   |
|                                     | Start  | End   |
| THURSD                              |  |   |
| IIIONSD.                            |  | 5 1 2000  |
|                                     | Start 12:00                                      | End 18:00   |
|                                     | Start  | End   |
| FRIDAY                              |  |   |
|                                     | Start 12:00                                      | End 18:00   |
|                                     | Start  | End   |
| SATURDA                             | AY   |   |
|                                     | Start 12:00                                      | End 19:00   |
|                                     |  | End 18:00   |
|                                     | Start  | End   |

| Continued from previous page                                       | 2                                    |             | 15         | And the state of t |
|--|--------------------------------------|-------------|------------|--|
| SUNDAY   |                                      |             |            |  |
| Sta  | rt 12:00                             | End 18      | :00        |  |
| Sta  | rt T                                 | End         |            |  |
| Will the sale of alcohol be fo                                     | r consumption:                       |             |            | If the sale of alcohol is for consumption on   |
| On the premises  | • Off the premises                   | Both        |            | the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both.   |
| State any seasonal variations                                      | 5                                    |             |            |  |
| For example (but not exclusi                                       | vely) where the activity will occ    | ur on add   | itional da | ys during the summer months.   |
| n/a  |                                      |             |            |  |
|  |                                      |             |            |  |
|  |                                      |             |            |  |
| column on the left, list below<br>For example (but not exclusinal) |                                      | ty to go o  | n longer ( | on a particular day e.g. Christmas Eve.  |
|  |                                      |             |            |  |
| State the name and details of icence as premises superviso         | f the individual whom you wish<br>or | to specify  | on the     |  |
| Name   |                                      |             |            |  |
| irst name  | Marcello                             | park kit ja |            |  |
| Family name  | Moscarello                           | The Hard    | TOTAL PART |  |
| Date of birth  | dd mm yyyy                           |             | CALLED TO  |  |
|  |                                      |             |            |  |

| Continued from previous page  |  |                                   |   |
|---|--|-----------------------------------|---|
| Enter the contact's address   |  |                                   |   |
| Building number or name   | ( )  |                                   |   |
| Street  |  |                                   |   |
| District  | - g = 100  |                                   |   |
| City or town  |  |                                   |   |
| County or administrative area   |  |                                   |   |
| Postcode  |  |                                   |   |
| Country   | United Kingdom   |                                   |   |
| Personal Licence number (if known)                                    | 05/01649/LIPER   |                                   |   |
| Issuing licensing authority (if known)                                | Croydon Council  |                                   |   |
| PROPOSED DESIGNATED PRE   | MISES SUPERVISOR CONSENT   |                                   |   |
| As an attachment to this Reference number for consent form (if known) |  |                                   | If the consent form is already submitted, ask<br>the proposed designated premises<br>supervisor for its 'system reference' or 'your<br>reference'.    |
| Section 16 of 21  |  |                                   |   |
| ADULT ENTERTAINMENT   |  |                                   |   |
| Give information about anythin rise to concern in respect of chi      | concern in respect of children  ng intended to occur at the premis | es or ancillary<br>ntend children | t or matters ancillary to the use of the  to the use of the premises which may give to have access to the premises, for example ambling machines etc. |
| n/a   |  |                                   |   |
| Section 17 of 21  |  |                                   |   |
| HOURS PREMISES ARE OPEN 1   | TO THE PUBLIC  |                                   |   |
| Standard Days And Timings   |  |                                   |   |
| MONDAY  |  |                                   | Give timings in 24 hour clock.  |
| Start Start   | End End  |                                   | (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.                                |
|   |  |                                   |   |

|          |  | i |
|----------|--|---|
| <b>L</b> |  | ľ |

| Continued from previous  | s page   |                           |                  |                |                 | nickone sy             |
|--|--|---------------------------|------------------|----------------|-----------------|------------------------|
| TUESDAY  |  |                           |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
| WEDNESDAY  |  |                           |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
| THURSDAY   |  | _                         |                  |                |                 |                        |
|  | Start  | End [                     |                  |                |                 |                        |
|  | Start  | End                       | A Lawrence       |                |                 |                        |
| FRIDAY   |  |                           |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
|  | Start  | End E                     |                  |                |                 |                        |
| SATURDAY   | de la formación de la la composición de la composición de la composición de la composición de la composición d<br>La composición de la |                           |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
| SUNDAY   |  |                           |                  |                |                 |                        |
|  | Start  | End                       |                  |                |                 |                        |
|  | Start  | End                       | 157.750          |                |                 |                        |
| State any seasonal varia   |  |                           | The second of    |                |                 |                        |
|  |  | ctivity will occur on add | litional days du | iring the cumi | mor months      |                        |
| and the second s | 25 daysh r and 1500  | STANSON OCCUP OF ACC      | illional days ut | anny the sum   | ner monurs.     | 7.084.57905            |
|  |  |                           |                  |                |                 |                        |
|  |  |                           |                  |                |                 |                        |
|  | Sound Charles are Statement - Con-   |                           |                  |                |                 | 100A                   |
| Non standard timings. V<br>hose listed in the colun  | Where you intend to us   | se the premises to be op  | oen to the men   | nbers and gue  | ests at differe | nt times from          |
|  | a Barrier and the  | wish the activity to go o |                  |                | CI II           |                        |
| or example (but not ex   | clusively), where you  | wish the activity to go o | n longer on a p  | Darticular day | e.g. Christma   | is Eve.                |
|  |  |                           |                  |                |                 | a to Milyana           |
|  |  | ¥ 192 2 40                | 1867 11 175      |                |                 | electronic designation |
| ection 18 of 21  |  |                           |                  |                |                 |                        |
| ICENSING OBJECTIVES  | Banks (2.4 MA) (2.4 MA)  |                           |                  |                |                 |                        |
| Describe the steps you i   | ntend to take to prom  | ote the four licensing o  | bjectives:       |                |                 |                        |
| ) General – all four licer   | nsing objectives (b.c.d.   | .e)                       |                  |                |                 |                        |

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List here steps you will take to promote all four licensing objectives together.

.All people working in the business will be fully trained in their responsibilities with regard to the sale of alcohol, and will be retrained every six months, with recorded training records kept for inspection.

Members of the public shall not be allowed on the premises at any time.

The licence and premises are to fulfil internet generated sales for delivery by courier and no direct sales shall take place to the general public from the site.

## b) The prevention of crime and disorder

A CCTV system is in operation for the overall residence, to provide security and identify any culprit who is intent in causing trouble. All images are stored for a period of 31 days after which they can be erased or saved at the request of the police. All current security measures will remain in operation. All household members will be fully trained in the operation of the CCTV to ensure it is operational all the hours of trade. Images will be made available to the police or authorised licensing officer from the council on request.

All potential customers must verify on the payment page of the website that they are at least 18 years of age. If the applicant is in any doubt as to the age of the customer, they will only deliver the alcohol if the owner of the card that made the payment is present at the delivery address.

Orders will only be dispatched to bona fide addresses. No deliveries will be made to an open space.

All sales of alcohol for delivery must be paid for by credit card, debit card (pre-paid or otherwise) or electronic payment. Details of the order (including the type, amount of alcohol, name and address of the customer and delivery address if different) must be included with the order. The detail shall be shown on the printout dispatched with the order. All delivery drivers must allow any police or authorised local authority officers to inspect any alcohol.

| c) | Puk | olic | safe | ety |
|----|-----|------|------|-----|
|    |     |      |      |     |

not applicable

### d) The prevention of public nuisance

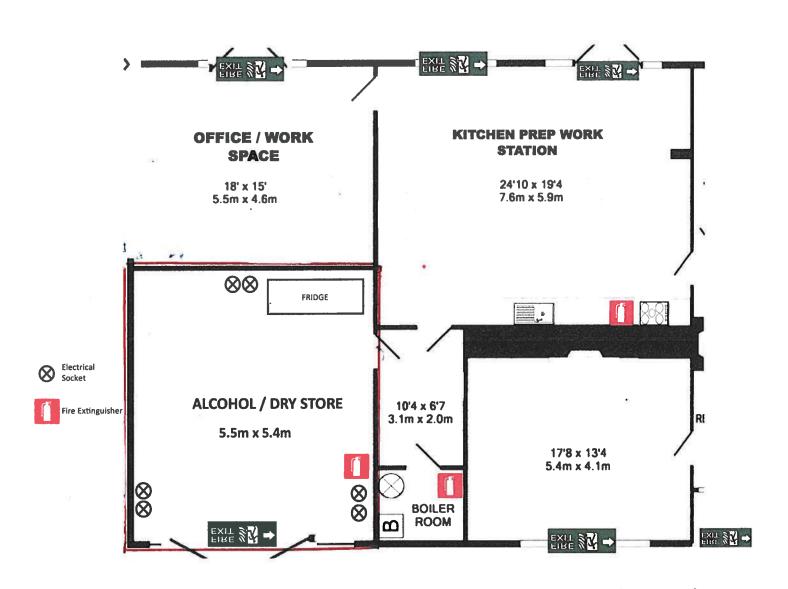
The premises will not cause any public nuisance, as it located in a residential area with once a day pick ups of stock,

## e) The protection of children from harm

Deliveries only made to those over the age of 18. A challenge 25 age verification scheme will be used. ID will be required for deliveries to customers who do not look 25 years old. They will be required to prove by way of photographic ID, either a passport or driving licence that they are at least 18. The card used for purchase will also be checked against the ID provided. If the business is in any doubt then the delivery of alcohol will not be made, and a full refund will be issued.

#### Section 19 of 21

### NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK



COCK+JAILS LTD MERRYN THE SOWH BERDER PURLEY SURREY CR 8 3 LD.

MICENSABLE AREA